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## BIB DATA SHEET

CONFIRMATION NO. 7543

| SERIAL NUMBER  | FILING or 371(c)<br>DATE   | CLASS  | GROUP ART UNIT                    | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|--|--|-----------------------------------|---|-------------------------------|------------------------------------|
| 10/727,397   | 12/04/2003   | 422  | 1797                              | P-6210-04-03  |                               |                                    |
| <b>RULE</b>  |  |  |                                   |   |                               |                                    |
| <b>APPLICANTS</b><br>John H. Carrington, Raleigh, NC;  |  |  |                                   |   |                               |                                    |
| <b>** CONTINUING DATA *****</b>  |  |  |                                   |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>   |  |  |                                   |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>04/07/2004      |  |  |                                   |   |                               |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>/PAUL SANG HWA<br>HYUN/<br>Examiner's signature | <input type="checkbox"/> Met after<br>Allowance<br>PSH<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>NC | <b>SHEETS<br/>DRAWINGS</b><br>4   | <b>TOTAL<br/>CLAIMS</b><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>Ishman Law Firm P.C.<br>P.O BOX 1245<br>Cary, NC 27512-1245<br>UNITED STATES |  |  |                                   |   |                               |                                    |
| <b>TITLE</b><br>Gunpowder particle test kit  |  |  |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>493  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |  |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |